IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

cation No.:

Shirley et al.

Group No.:

Confirmation No.: Not yet assigned

Filed:

09/188,051 November 6, 1998

Examiner:

1653 C. Kam

For:

P

COMPOSITIONS PROVIDING FOR INCREASED IGF-I SOLUBILITY

RECEIVE

Commissioner for Patents Washington, DC 20231

MAR - 6 2002

PETITION AND FEE FOR EXTENSION OF TIME 37 C.F.R. § 1.136(a) TECH CENTER 1600/2900

| _ | | | | | |
|---|---|---------------------------------|-----------------------------|--|--|
| 1. | This is a petition for an extension of time for a total period of one month to respond to the C | | | | |
| 2 | Action dated Octob | <u> </u> | adh an dhan a annall andiba | | |
| 2. | Applicant is | - | other than a small entity. | | |
| 3. | Calculation of exte | (a)(1)-(a)(5)): | | | |
| | Total Months | Fee For Other | Fee for | | |
| • | Requested | Than Small Entity | Small Entity | | |
| \boxtimes | one month | \$110.00 | \$55.00 | | |
| | two months | \$400.00 | \$200.00 | | |
| . [| three months | \$920.00 | \$460.00 | | |
| | four months | \$1,440.00 | \$720.00 | | |
| . 🗖 | five months* | \$1,960.00 | \$980.00 | | |
| *0 | | | | | |
| limit for response to an Official Action. Charge Deposit Account No. 16-0605 for any additions | | | Fee Enclosed \$110.00 | | |
| | | | ional | | |
| | extension and/or fee i | required or credit for any exce | ss fee paid. | | |
| 02/28/2002 MWOLD | ER1 00000040 09188051 | | Respectfully submitted, | | |
| 01 FC:115 | 110.00 0 | р | | | |
| | - | • | hadie T. Henry | | |
| | | | Leslie T. Henry | | |
| | | | Registration No. 45,714 | | |

Customer No. 00826 **ALSTON & BIRD LLP**

Bank of America Plaza 101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000 Tel Raleigh Office (919) 862-2200 Fax Raleigh Office (919) 862-2260

CERTIFICATION OF FACSIMILE TRANSMISSION

| CER | TIFICAT | E OF | MAIL | NG |
|-----|---------|------|------|----|

I hereby certify that this correspondence is being deposited with the s first class atents,

| (Type or print name of person s | gning certification.) Date | mail in an envelope addressed to: Commissioner for F Washington, DC 20231 on February 8, 2002. Lynda-Jo Pixley Lynda-Jo Pixley | | |
|---------------------------------|-----------------------------|--|--|--|
| Signature | Date | Lynda-Jo Pixiey | | |

RTA01/21111633v1